



# MILLMERRAN SHOW SOCIETY INC.

88th SHOW

1 - 2 MARCH 2025

## PAVILION SCHEDULE

JUDGING FRIDAY 28 FEBRUARY 2025

\*\*\*\*\* Trophy donated by Chris & Annie Muir \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections  
(Excluding Produce Pavilion)*

\*\*\*\*\* Trophy donated by Scott & Catherine Folker\*\*\*\*\*

*Awarded to Junior Exhibitor gaining highest points in Pavilion Sections*

\*\*\*\*\* Trophy donated by Jim & Amelia Stower \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Produce Pavilion*

### OPENING HOURS OF PAVILIONS

Saturday 1 March

9:00 am - 6.00 pm

Sunday 2 March

9:00 am - 3.00 pm

### PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

TUESDAY 12.30PM - 4.30PM

WEDNESDAY & THURSDAY 9.30AM - 4.30PM

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: Matt Clark 0428205487

SHOW SECRETARY: Lyn Kirby 0429954151

COMMITTEE SECRETARY: Karen Dieckmann 0447543149

PAVILION STEWARD: Kassie Clark 0423512355

**WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2025 SHOW  
AND REMEMBER: 'YOU HAVE TO BE IN IT TO WIN IT'**

- **ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM**
- **ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR**
- **SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.**

**Entry Forms available at:**

**[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)**

**Millmerran Community Support Centre or Millmerran Newsagency**

- **PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED***
  
- **PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL**
  
- **ALL EXHIBITS & TROPHIES *MUST BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM***

**THANK YOU**



# PHOTOGRAPHY - JUNIOR

Chief Steward: Karen Dieckmann - 0447543149  
Stewards: Maree Elsden Leanne Dieckmann

COMPETITORS IN THIS SECTION MUST BE 17 YEARS OF AGE & UNDER AS AT  
1 MARCH 2025

## **NB:**

**PLEASE REFER TO TOP OF SENIOR SECTION FOR NECESSARY REQUIREMENTS.**

Photos to be commercially snapshot size. **15 cms x 10 cms, (6"x 4")** and mounted on black or white cardboard with a border of 1.5cm, unless otherwise stated

Stewards will place photos onto photo boards for display.

**NB: PLEASE HAVE VELCRO ON BACK OF CARDBOARD/PHOTO**

## **ENTRY FREE**

Prize Money: Donated by Captains Mountain Wind Farm  
First \$5 Second \$3 Third \$2 Unless otherwise stated

Trophies: **CHAMPION COLOUR PHOTO** donated by Yondale Designs  
**MOST SUCCESSFUL EXHIBITOR** donated by Nancy Hegarty  
**ENCOURAGEMENT AWARD** donated by Frank & Clymene Page  
**STEWARDS CHOICE AWARD** donated by Bill Smith Pacific Seeds

## **CLASS**

- J 1 **Colour Photo** Landscape without Water
- J 2 **Colour Photo** Landscape with Water, or Seascape
- J 3 **Colour Photo** Study of Person/People [eg Child/Children, Adult/Adults]
- J 4 **Colour Photo** Farming - Animals
- J 5 **Colour Photo** Farming - Cropping
- J 6 **Colour Photo** My Favourite Pet
- J 7 **Colour Photo** Animals in the Wild
- J 8 **Colour Photo** Flower
- J 9 **Colour Photo** Bird Study
- J10 **Colour Photo** Machinery of any kind
- J11 **Colour Photo** Sunrise/Sunset
- J12 **Colour Photo** Buildings [1 or several]
- J13 **Colour Photo** Aspect of Weather [ Not Sunrise/Sunset]
- J14 **Colour Photo** Sport Action
- J15 **Colour Photo** Drone Photo - Any Subject
- J16 **Colour Photo** Any other Subject
- J17 **Colour Photo** NOVICE - Any Subject.



Only for Exhibitors who have **NOT** won a prize at a previous Millmerran Show

## **CHAMPION COLOUR PHOTO FROM CLASSES J1 - J17**

J18 **Black and White** Photo - Any Subject

## **ENLARGEMENTS -**

Classes J19 & J20 to be Mounted on Cardboard with a 1.5cm Border around Photo  
Cardboard Mounts not to exceed 50cms in any direction

## **PRIZE MONEY FOR CLASSES J19 & J20 donated by BRAZIL FARMING PTY LTD**

J19	<b>Colour Enlargement - Any Subject</b>	<b>FIRST \$20</b>	<b>SECOND \$10</b>
J20	<b>Black and White Enlargement - Any Subject</b>	<b>FIRST \$20</b>	<b>SECOND \$10</b>

**INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:**

- **Westridge Photos**, Shop 6, 300 West St., Kearney Springs  
Ph: 46363186 [westfuji@westridgephotos.com.au](mailto:westfuji@westridgephotos.com.au)

**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM  
FOR THEIR GENEROUS  
SUPPORT OF JUNIOR SECTIONS  
IN THE PAVILIONS**

Visit [captainsmountainwindfarm.com.au](http://captainsmountainwindfarm.com.au)  
or call 1800 313 095 to learn more

f in

**CAPTAINS  
MOUNTAIN**  
WINDFARM

**THANK YOU TO ALL EXHIBITORS  
WHO HAVE TAKEN THE TIME  
TO PREPARE ENTRIES  
FOR  
OUR 2025 SHOW**



**2024 SHOW**

**SUNDAY  
*COLLECTION OF EXHIBITS***

**ITEMS  
CAN NOT BE REMOVED  
FROM PAVILION  
(WITH EXCEPTION OF ART & PRODUCE)**

**UNTIL 4.00PM**

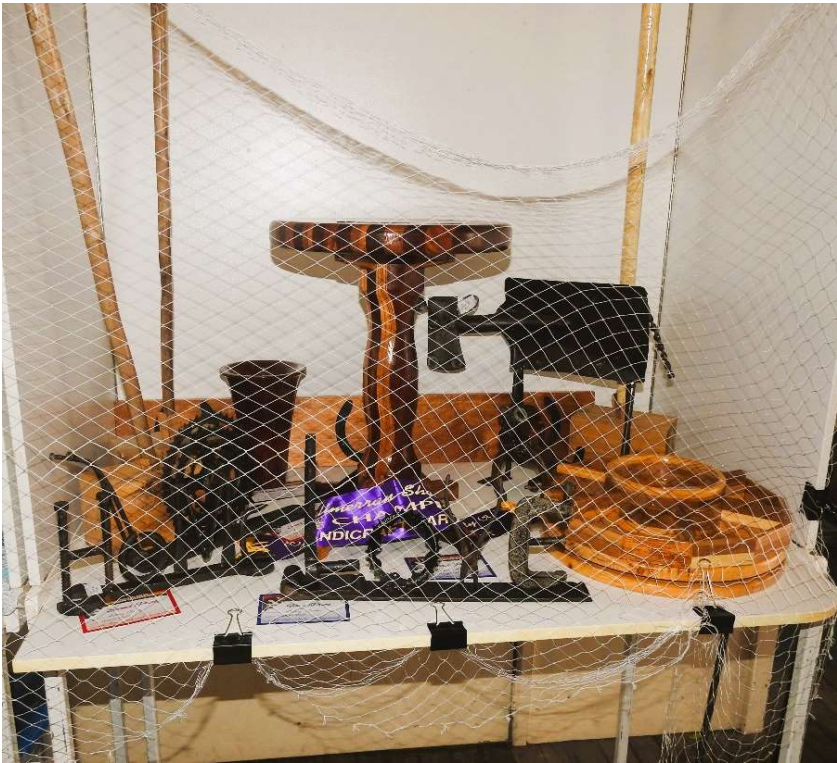
**IF YOU CANNOT BE THERE TO COLLECT  
YOUR ITEMS PLEASE ARRANGE FOR  
SOMEONE TO COLLECT THEM ON YOUR  
BEHALF AS THE MILLMERRAN SHOW  
SOCIETY WILL NOT BE RESPONSIBLE  
AFTER THE SHOW**

**THANK YOU**





**2024 SHOW**



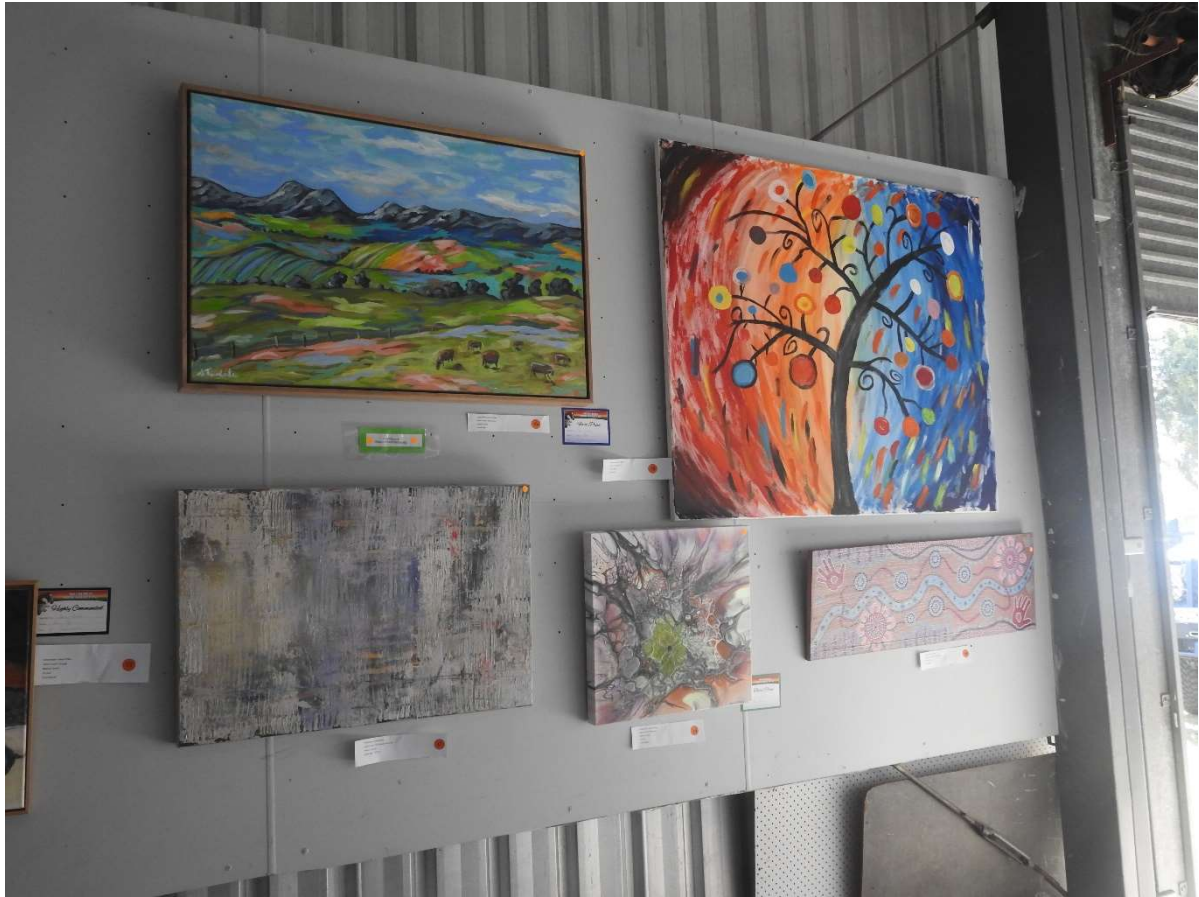




**2024 SHOW**







**2024 SHOW**







**2024 SHOW**



# SHOW SOCIETY REGULATIONS

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show. Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.**
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.
- 7 Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.
- 8 All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.
- 9 **On no consideration will any Exhibit be allowed to be removed or taken away until 4.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 No Pass shall be issued to any Exhibitor.
- 11 All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.
- 12 Exhibits in collection shall not be eligible to compete separately except where specially mentioned.
- 13 The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 Exhibits in Schoolwork Section to be Work done during the School Year 2023/2024 and under the supervision of a School Teacher.
- 16 Any Exhibitor using obscene or abusive language to be disqualified.
- 17 Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.
- 18 Any NOT capable or competent Exhibitor to be removed by Steward
- 19 Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.
- 20 Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.
- 21 All Entries to be on Association's Printed Forms.
- 22 All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.
- 23 No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.
- 24 Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.

## MILLMERRAN SHOW SOCIETY INC

Show Secretary:	Lyn Kirby	0429954151
President:	Matt Clark	0428205487
Committee Secretary:	Karen Dieckmann	0447543149