



MILLMERRAN SHOW SOCIETY INC.

88th SHOW

1 - 2 MARCH 2025

PAVILION SCHEDULE

JUDGING FRIDAY 28 FEBRUARY 2025

***** Trophy donated by Chris & Annie Muir *****

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections
(Excluding Produce Pavilion)*

***** Trophy donated by Scott & Catherine Folker*****

Awarded to Junior Exhibitor gaining highest points in Pavilion Sections

***** Trophy donated by Jim & Amelia Stower *****

Awarded to Adult Exhibitor gaining highest points in Produce Pavilion

OPENING HOURS OF PAVILIONS

Saturday 1 March

9:00 am - 6.00 pm

Sunday 2 March

9:00 am - 3.00 pm

PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

TUESDAY 12.30PM - 4.30PM

WEDNESDAY & THURSDAY 9.30AM - 4.30PM

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: Matt Clark 0428205487

SHOW SECRETARY: Lyn Kirby 0429954151

COMMITTEE SECRETARY: Karen Dieckmann 0447543149

PAVILION STEWARD: Kassie Clark 0423512355

**WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2025 SHOW
AND REMEMBER: 'YOU HAVE TO BE IN IT TO WIN IT'**

- **ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM**
- **ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR**
- **SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.**

Entry Forms available at:

www.millmerranshowsociety.com

Millmerran Community Support Centre or Millmerran Newsagency

- **PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED***
- **PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL**
- **ALL EXHIBITS & TROPHIES *MUST* BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM**

THANK YOU



PRODUCE PAVILION **SECTIONS**

****** Trophy - Donated by Amelia & Jim Stower
Awarded to Exhibitor gaining highest points in
Produce Pavilion***



SECTION - FRUIT & VEGETABLES

Stewards: Dean Grundon - 0429496129
Assistant Stewards: Paula McKinlay

Charlie Batzloff - Ph 46954129
Rose Twidale Jim Cooper

ALL ENTRIES and EXHIBITS will be taken on FRIDAY MORNING 28 FEBRUARY 2025 between 7.30am - 10.00am.

Separate Entry Form for each Section (Not Class), please.

JUDGING COMMENCES 11.30AM FRIDAY 28 FEBRUARY 2025

Exhibits of Fruit and Vegetables must be grown by Exhibitor.
ALL PRODUCE MAY BE CUT AT JUDGES DISCRETION.

NO ENTRIES TO BE REMOVED BY EXHIBITORS. THE STEWARDS WILL GIVE ALL ENTRIES TO THE EXHIBITOR AFTER 3.30PM AND BEFORE 4.00PM SUNDAY 2 MARCH 2025

Entry Fees include GST Prize Money does NOT include GST

Entry Fee \$1
Prize Money First \$5 Second \$3 Except where otherwise stated.

Trophy for Champion Exhibit donated by Cann's Mini Excavator Service

Champion Ribbon

Trophy for Champion Plate of Tomatoes donated by Val Grundon

Champion Ribbon

Trophy for Champion Pumpkin donated by Millmerran Rural

Champion Ribbon

Trophy for Collection of Fruit donated by Doug & Rose Twidale

Trophy for Collection of Vegetables donated by Nola Wade

Trophy for Most Successful Exhibitor donated by SRG Fencing

Encouragement Award donated by Mitre 10 Millmerran

JUNIOR SECTION - 17 YEARS & UNDER

Peter Winter Memorial Trophy for Champion Exhibit donated by Justin Winter

Champion Ribbon

Trophy for Most Successful Exhibitor donated by Frank Page

Encouragement Award donated by Charlie Batzloff

Trophies will be presented in the Produce Pavilion after the official welcome on Sunday

Rules as stated above.

ENTRY FREE

Prize Money: First \$5 Second \$3 Except where otherwise stated

Donated by Captains Mountain Wind Farm

Tips for entering produce in Show

- **Presentation plays a big part in competition**
- Wipe exhibits clean. A polish with a soft cloth helps improve appearance of melons, pumpkins etc
- Try to pick exhibits without any skin blemishes
- Where an entry requires more than one piece of fruit/vegetable keep all pieces to a similar size and shape. It is better to have two smaller even sized and coloured specimens than two uneven large ones.
- Shallot roots can be trimmed neatly to improve appearance. Rhubarb leaves maybe trimmed if wished. Both can be tied together with string or rubber band to help stand neatly in their bottles of water.
- Sweet corn should have the husk left on for judging.
- Pumpkins/squash look best with a trimmed short stalk/stem of approx. 3-5 cms.
- Stewards are happy to answer any of your questions prior to the show.

CLASS

FRUIT

1. Figs - 3
2. Grapes - table - plate/bunch
3. Lemons - 3
4. Limes - 3
5. Mangoes - 2
6. Melon - rock melon any variety
7. Melon - watermelon - long
8. Melon - watermelon - round
9. Melon - pie
10. Melon - heaviest any variety
11. Nuts - peanut in shell - 10
12. Nuts any other variety - 10
13. Olives - any variety - 10
14. Passion fruit - 3
15. Pears - 3
16. Rosellas 10 pods
17. AOV not listed - any number
18. Collection fruit - not less than three varieties

Prize Money 1st \$7 2nd \$5

VEGETABLES

19. Asian vegetable exhibit
20. Beans - butter - 8 pods
21. Beans - dwarf - 8 Pods
22. Beans - snake - 8 pods
23. Beans any variety not listed - 8 pods
24. Beetroot - 3 - tops on
25. Capsicum - any variety - 2
26. Carrots - 3 - tops on
27. Chillies any variety - 3
28. Cucumbers any variety - 2
29. Egg Plant any variety - 2
30. Garlic - any variety - 2
31. Onions any colour - 3
32. Pumpkin - Butternut
33. Pumpkin - Crown Prince
34. Pumpkin - Golden Nugget
35. Pumpkin - Gramma Bugle
36. Pumpkin - Jarrahdale
37. Pumpkin - Kent (Jap)
38. Pumpkin - Qld. Blue - max 30cm width
39. Pumpkin - Table- any variety not listed
40. Pumpkin - heaviest table
41. Pumpkin - heaviest other than table pumpkin

Prize Money donated by

Dean Grundon

1st \$50 2nd \$30 3rd \$10

42. Pumpkin - collection - 3 distinct varieties
Prize Money 1st \$7 2nd \$5
43. Rhubarb - bunch in water
44. Shallots - bunch of 6 in water
45. Silverbeet - bunch in water

46. Squash - button - 3
47. Squash - collection - 3 varieties
48. Sweet corn - husk on - 2 cobs
49. Sweet potato - 2
50. Tomato - egg any colour - 3
51. Tomato - red - 3
52. Tomato - yellow - 3
53. Tomato - cherry - 6 any colour
54. Tomato - miniature any colour - 6 (eg tear drop / mini roma)
55. Tomato any variety not listed - 3
56. Zucchini - max. length 20cm - 2
57. AOV not listed - any number
58. Collection vegetables -

**not less than four varieties
Prize Money 1st \$7 2nd \$5**

59. Culinary herbs - **collection, in water**
60. My Herb Garden -collection of herbs grown in container of choice (eg pot, foam box, wheelbarrow)

**Prize Money donated by
Dean Grundon**

1st \$30 2nd \$20 3rd \$10

61. Eggs - carton 12 (eg Hen, Bantam, Duck)
NOT MIXED
62. Honey - 500g container



JUNIOR SECTION - 17YRS & UNDER

63. Melon - rock melon
64. Melon - watermelon
65. Peanuts in shell - 4
66. Fruit - any other variety not listed
67. Collection of fruit - not less than 3 varieties
Prize Money 1st \$7 2nd \$5
68. Beans any variety - 6
69. Cucumber - any variety - 1
70. Pumpkin - Qld. blue
71. Pumpkin - Table any variety not listed
72. Pumpkin - heaviest
73. Radish - 3
74. Tomato - cherry - 3
75. Tomato - miniature - 6 (eg tear drop / Mini roma)
76. Zucchini - 1
77. Vegetable - any variety not listed
78. Collection vegetables - not less than 3 varieties
Prize Money 1st \$7 2nd \$5

79. Eggs- half carton 6 (eg Hen, Bantam, Duck)
NOT MIXED



**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM
FOR THEIR GENEROUS
SUPPORT OF JUNIOR SECTIONS
IN THE PAVILIONS**

Visit captainsmountainwindfarm.com.au
or call 1800 313 095 to learn more

f in

**CAPTAINS
MOUNTAIN**
WINDFARM

**THANK YOU TO ALL EXHIBITORS
WHO HAVE TAKEN THE TIME
TO PREPARE ENTRIES
FOR
OUR 2025 SHOW**



2024 SHOW

**SUNDAY
*COLLECTION OF EXHIBITS***

**ITEMS
CAN NOT BE REMOVED
FROM PAVILION
(WITH EXCEPTION OF ART & PRODUCE)**

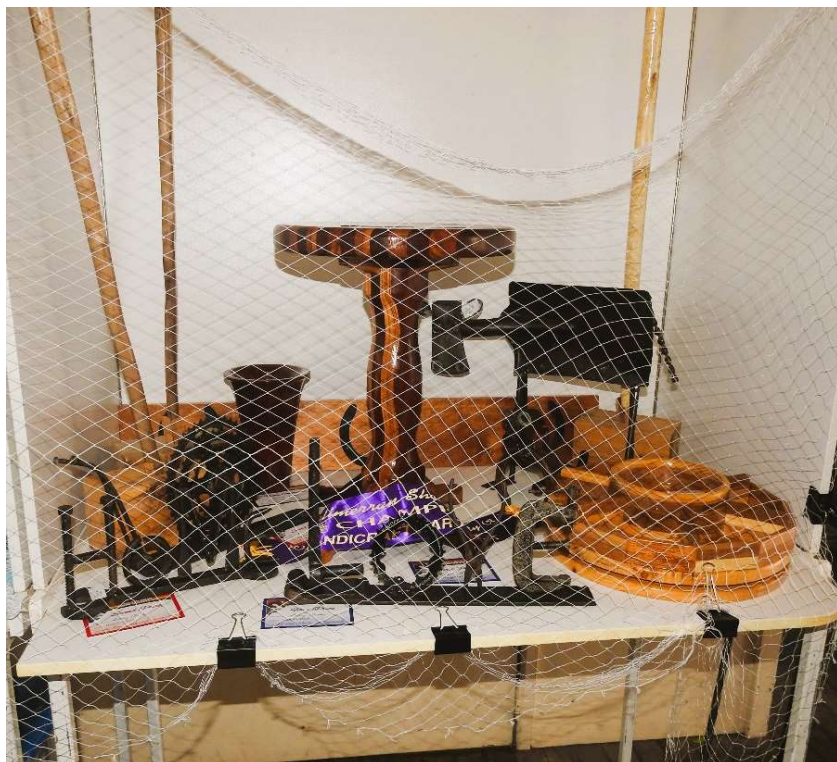
UNTIL 4.00PM

**IF YOU CANNOT BE THERE TO COLLECT
YOUR ITEMS PLEASE ARRANGE FOR
SOMEONE TO COLLECT THEM ON YOUR
BEHALF AS THE MILLMERRAN SHOW
SOCIETY WILL NOT BE RESPONSIBLE
AFTER THE SHOW**

THANK YOU



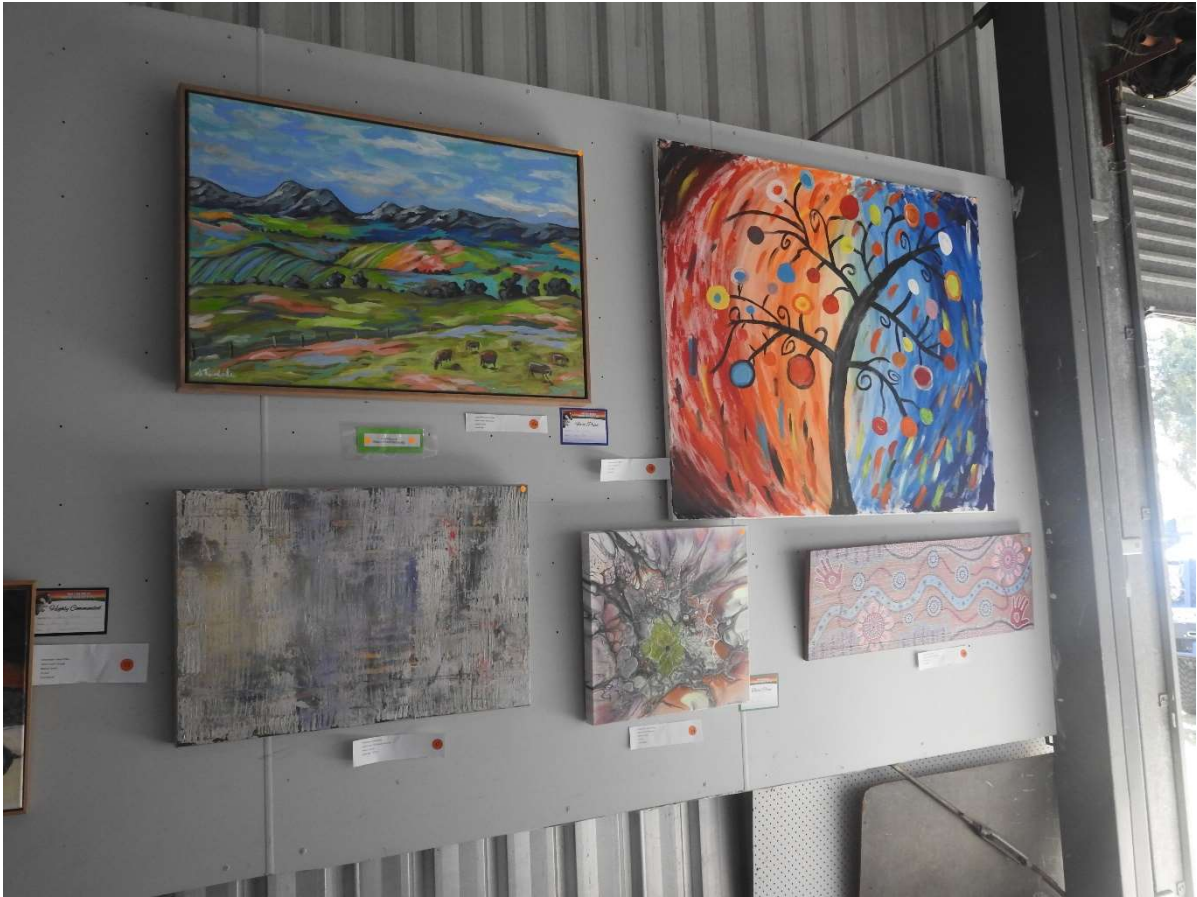
2024 SHOW





2024 SHOW





2024 SHOW





2024 SHOW



SHOW SOCIETY REGULATIONS

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show. Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.**
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.
- 7 Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.
- 8 All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.
- 9 **On no consideration will any Exhibit be allowed to be removed or taken away until 4.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 No Pass shall be issued to any Exhibitor.
- 11 All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.
- 12 Exhibits in collection shall not be eligible to compete separately except where specially mentioned.
- 13 The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 Exhibits in Schoolwork Section to be Work done during the School Year 2023/2024 and under the supervision of a School Teacher.
- 16 Any Exhibitor using obscene or abusive language to be disqualified.
- 17 Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.
- 18 Any NOT capable or competent Exhibitor to be removed by Steward
- 19 Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.
- 20 Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.
- 21 All Entries to be on Association's Printed Forms.
- 22 All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.
- 23 No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.
- 24 Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.

MILLMERRAN SHOW SOCIETY INC

Show Secretary:	Lyn Kirby	0429954151
President:	Matt Clark	0428205487
Committee Secretary:	Karen Dieckmann	0447543149